**2024 SkillsUSA Conference**

**& Competition Packet**

**State and National MEMBERSHIP Deadline is \* MARCH 1, 2024 \***

**\* Students must be submitted members to be eligible to compete at all conferences.**

***\* The SkillsUSA national office holds VERY FIRM to the March 1 Membership deadline for students to be eligible to compete at the national level. \****

**Email Address** [**info@SkillsUSAnc.org**](mailto:info@SkillsUSAnc.org)

**Mailing Address P.O. Box 28064, Raleigh, NC 27611**

**\*\* 2023-24 NATIONAL THEME**: ***SkillsUSA: No Limits***

Use this theme for Prepared Speech, Display, Bulletin Board, and Poster contests. For ideas regarding the theme, check out this link - <http://www.skillsusa.org/about/theme/>

**\* \* 2023-24 CHANGES \* \***

**REGIONAL RALLIES – CONTEST OFFERINGS**

Not all contests will be offered at each Regional Rally Location. Please see “**Regional Rally Competitive Events Policies”** section on the **REGIONAL RALLIES** page below for more information.

**AWARDS – PRIZES/PLAQUES/MEDALLIONS**

All Awards (Prizes, Plaques, Medallions) must be picked up at the conference awards ceremony. SkillsUSA North Carolina will mail/ship awards to winners **for a shipping & postage cost**.

**NEW CONTEST OFFERINGS**

*Watch for these (and other?) new/potential contest offerings this year (and their status) on our website and our Monday Memos.*

* **Emergency Management Poster** – State only.
* **Emergency Management Quiz Bowl** – State only.
* **Natural Hair Design & Braids** – State only for this year.
* **Wedding Cake Decorating** – State only for this year.
* **Heavy Equipment** – National eligible. [Contact us](mailto:Paul@skillsusanc.org) if you have interest in this contest.

[Go to our Website](https://www.skillsusanc.org/competition-guidelines) to review the Contest Technical Standards for this new contest.

* **Roofing (Thermoplast)** – National eligible. [Contact us](mailto:Paul@skillsusanc.org) if you have interest in this contest.

[Go to our Website](https://www.skillsusanc.org/competition-guidelines) to review the Contest Technical Standards for this new contest.

**REGIONAL RALLIES (Regional Competitions)**

***For High School, Middle School and CCP level Students only***

There will be 5 Leadership & Skills Rallies offered across the state this year. You may attend any Rally that you choose. Some of these events may provide students with opportunities to explore various career fields or trade area demonstration sessions.

**Registration and Cost**

Registration Fee: **$20 (student/contestants, advisors, etc.).**

There is also a $10 lunch-only ticket ($15 for NW Rally @ Wilkes CC) for non-competing students. No charge for bus drivers (non-advisors) and school administrators, **IF** you email us in advance with info.

To register:

* Register on the SkillsUSA membership registration website <http://www.skillsusa-register.org/Login.aspx>. [Ctrl+Click here](https://www.skillsusa-register.org/TrainingVideos.htm) for video tutorials.
* Please pay special attention to registration Dates and Deadlines listed below.
* ***All payments*** *should be mailed to* ***SkillsUSA North Carolina, P.O. Box 28064, Raleigh, NC 27611.*** You may call or email us to process a credit card payment (4% card processing fee applied).

**Rally Date 2024 Reg. Deadline Location**

**West Feb. 16** *Feb 2*  **Blue Ridge Community College**

**Southwest Feb. 23 \*** *Feb 9 \** **Rowan-Cabarrus Community College**

*\** ***Southwest Rally Construction*** *Contests will take place on* ***Saturday Feb. 24,*** *at* ***SkillsRowan*** *– Rowan County Fairgrounds in Salisbury. To have these Construction contests count as your SkillsUSA Regional event, you must register with* ***SkillsRowan (select the registration identified as SkillsUSA Regional Rally, additional $10)******by the January 31 SkillsRowan deadline****.*

**Northwest Feb. 26** *Feb 9*  **Wilkes Community College**

**South Central March 1 \*\*** *Feb 14*  **Fayetteville Technical Comm. College**

**East March 8 \*\*** *Feb 20* **Pitt Community College**

*\*\** ***East Rally Masonry*** *Contests will take place on* ***Friday March 15*** *at the* ***Old Castle APG Adams*** *Masonry Contest event in Goldsboro. To have this Masonry event count as your SkillsUSA Regional event, you must register with* ***Old Castle APG Adams \*AND\* SkillsUSA North Carolina East Regional Rally*** *on the* [*SkillsUSA Registration Site*](https://www.skillsusa-register.org/Login.aspx) ***by the February 29 deadline****.*

**Regional Rally Competitive Events Policies**

**Please see the chart on our website –** [**SkillsUSAnc.org/Regional-Rallies**](https://www.skillsusanc.org/regional-rallies) **– to identify which contests will be offered at each Regional Rally.**

Not all contests will be offered at the regional level. To receive the “Competed at Regional Rally” discounted rate for State Conference, Student members interested in a specific contest that is not being offered at a specific Regional Rally might consider choosing:

* Job Skill Demonstration (see contest technical standards for description);
* Skill Project Showcase;
* A Leadership Contest.

Srudent-Contestants do have the opportunity to change to a different contest for the state level. *Example: A member interested in Collision contest not offered at a specific regional rally may select any other contest for the regional, and then switch to their desired contest for the state level.*

Regardless of their competition choice or availability, **a student must register as a contestant for a Regional Leadership and Skills Rally** (excluding “Observer Lunch-only” registration) **to receive the discounted $60 state conference registration rate.**

Students who do not register for and compete at a Regional Rally may attend state conference at the full **$85** registration rate.

**STATE CONFERENCE \* April 23-25, 2024 \***

The SkillsUSA North Carolina State Leadership and Skills Conference will be held **April 23-25, 2024** at the **Koury Convention Center and Greensboro Coliseum** in **Greensboro, NC**. Some contests may be held at locations/times outside of the conference facilities/dates. ***Check your contest locations, dates, and times prior to the conference. They will be updated on*** [**SkillsUSAnc.org (competitions)**](https://www.skillsusanc.org/competition-guidelines) ***.***

**Registration and Cost**

**Registration Fee:**

***$85 per high/middle school student if the student DID NOT register for a Regional Contest***

***$60 per high/middle school student if the student registered for a Regional Contest***

***$60 per postsecondary student*** *(Postsecondary contestants are not required to attend Regional Rally conferences)*

***$60 per advisor, non-competitor, chaperone, observer***

***$30/$42.50 per 2nd Contest (applies ONLY to Skill Project Showcase and Poster as 2nd contest)***

***$30 per model (Cosmetology contests only. Models must be SkillsUSA Members)***

***FREE - School Administrators*** *(email us to register them)*

**To register,** Go to the SkillsUSA registration website <http://www.skillsusa-register.org/Login.aspx>

**State Conference Registration Deadline: *March 20.***

**Drop/Substitution Deadline: All drops must be made by April 1**. After that date, you will be held financially responsible for every person that you have registered, regardless of whether they attend state conference or not. **All substitutions must be made by April 11**.

**Any registrations received after the Registration deadline - *in the event that we can accommodate them* - will be assessed a $25 late fee per registration.**

**Payments:**

* **Payment** should be received by **April 1**. Remit Payment to: **SkillsUSA North Carolina**, **PO Box 28064,** **Raleigh, NC 27611** (Please make sure you use THIS Raleigh NC PO Box address, NOT the Leesburg VA address.)
* **INVOICES** will be sent when you notify us that you have completed your registration and are ready for your invoice. Otherwise, invoices will be sent when registration closes. We will email you a receipt of payment **as verification** once we receive your payment.
* **Payment** **MUST BE MADE before your students will be eligible to compete**.

**If state conference registration or past-due payments have not been received in our office prior to April 20, you will need to bring payment(s) with you to registration. Payments will need to be made at the conference by check or credit/debit card (with 4% card processing fee added) at registration/ check-in. *Copies of “Checks in the Mail” WILL NOT BE ACCEPTED.***  If your check arrives after the conference, we will refund your credit card charge (minus card processing fee).

**Registration & Materials Pick-Up**

**Secondary (High/Middle School) Participants:**

***Registration pickup will be from 10:00 am – 2:00 pm on April 23.*** All competitors should arrive before 12:00pm as some contest orientations will begin at 12:00pm. Some contests may begin competition on that day as well. Check the Competitive Event section for full details on your contest along with [**SkillsUSAnc.org (competitions guidelines)**](https://www.skillsusanc.org/competition-guidelines) .

**Postsecondary (College) Participants:**

Postsecondary schools may choose to register between **6:30 – 7:00am on April 24** prior to their competition. Most Postsecondary contestants are not required to be present on **April 23,** but there are a few exceptions -- advisors will be contacted by the SkillsUSA NC for those. Please pay close attention to the competitive event section and also continue to check [**SkillsUSAnc.org (competitions guidelines)**](https://www.skillsusanc.org/competition-guidelines) for updates. ***The Postsecondary award ceremony will be held on the evening of April 24.***

The **TechSpo will be open 10:00 am – 4:00 pm on April 23 and 8:00 am – 3:00 pm on April 24 in the Greensboro Coliseum.** Thiswill be a great opportunity for students to meet employers, vendors and colleges and could lead to potential job opportunities. There will be many interactive games and lots of giveaways. Everyone should plan to attend!

**Competitive Events**

It is very important that you read all information related to contests in this packet and that you check [**SkillsUSAnc.org (competitions guidelines)**](https://www.skillsusanc.org/competition-guidelines) regularly for contest updates. Contest orientation times may change and tool lists may be updated as we approach the conference. Please check [**SkillsUSAnc.org (competitions guidelines)**](https://www.skillsusanc.org/competition-guidelines) weekly to ensure that your contest location, time, and tool lists have not changed. A full list of competitive events is provided in **Appendix G.**

**Orientations**

* + **Secondary Contestants –**
    - ***Skills Competitors*** – Many skills contestants must attend contest orientation on **April 23, some beginning as early as 12:00pm.** Please check your program and SkillsUSAnc.org for exact times and locations.
    - ***Leadership*** ***Competitors*** – Most leadership orientations will take place at their contest site on the day of competition. Please check your program and our website to verify when your orientation and contest will take place.
  + **Postsecondary Contestants –** Most orientations will take place on the day of competition at the contest location. Please check each contest and your programs for specific contest locations and times and any contests that may have orientation or contest start the day before.
* **Additional Contest Sites and Dates  *Subject to change*** – THESE WILL BE POSTED ON OUR WEBSITE – [**SkillsUSAnc.org (competitions guidelines)**](https://www.skillsusanc.org/competition-guidelines)
* **Anticipated** Contests Held Off-Site During or Prior to State Conference

|  |  |
| --- | --- |
| * + - ***Advertising Design***     - ***Collision & Refinishing Tech***     - ***Collision Damage Appraisal***     - ***Culinary Arts***     - ***Baking & Pastry Arts***     - ***Restaurant Service***     - ***Video News Production*** | * + - ***HVAC***     - ***Plumbing***     - ***Sheetmetal***     - ***Major Appliance & Refrigeration***     - ***Welding***     - ***CNC (All)*** |

**Official SkillsUSA Dress for North Carolina Conferences:**

* **SKILL CONTEST CLOTHING *– Official SkillsUSA attire is required for the contest competition, opening ceremony, awards ceremony, and delegate assembly.*** **NOTE: White polo shirts, khaki & blue work shirts, scrubs, etc. do not have to have the SkillsUSA logo on them for state competition but should match the official requirements given in the SkillsUSA Technical Standards.** For Medical contests requiring scrubs – **any SOLID color scrub** is acceptable. School and/or business logos on clothing must be covered up.
* **LEADERSHIP CONTEST CLOTHING** – Either the SkillsUSA red blazer, windbreaker, or black jacket may be worn for leadership contests with accompanying official dress. If the student does not have one of these jackets, they can simply meet all other clothing requirements without the jacket. Professional business attire is also acceptable for North Carolina Regional and State competition. For complete clothing requirement information, refer to contest guidelines in the ***SkillsUSA Championships Technical Standards***.
* **Skills Contest Safety Equipment/Clothing**

Safety requirements are specified in the ***SkillsUSA Championships Technical Standards*** for each event. The safety requirements will be strictly enforced by each contest chairperson, especially eye protection and work shoes.

\*\*\* **NO TENNIS SHOES ALLOWED \*\*\* for contests requiring safety shoes.**

**\*Please bring your own safety glasses, hardhat, & gloves if required, unless otherwise notified.**

**Resume Requirements**

All contestants are **REQUIRED** to submit/provide a resume.

**Resume submission method will be identified closer to the conference.**

Only typed 1-page resumes will be accepted. A penalty will be assessed if a resume is not turned in. A sample resume’ can be found on our State Conference page at: <https://www.skillsusanc.org/competition-guidelines>

**Online Professional Development Testing Requirements – Not this year**

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**Hotel Information**

The **Sheraton at Four Seasons (at the Koury Convention Center)** is the official conference hotel**.** **Everyone is requested to stay at the Sheraton, as this is the only hotel that SkillsUSA North Carolina is providing security services and transportation for.** It is a secure and safe environment for all of our attendees.

Please see Appendix C later in this packet for Room Cost & Reservations Deadline and Procedures.

Each advisor is responsible for booking their own rooms for their school delegation**.**

**Advisor Checklist -** Below you will find a list of important items that you will either need to complete prior to state conference or bring with you to state conference. Please review this list carefully and take action in a timely manner.

* Prior to Coming

These items are absolutely **critical** and must be completed before attending the conference in order for your students to be eligible to compete.

* + - ***Registration***: **All registration should be completed by the deadline stated earlier** following the directions in **Appendix A.** There will be no onsite registration.
    - ***Emergency Contact and Medical Information:*** Emergency contact information should be keyed in on the online registration process. Complete the personal liability form later in this packet for students to keep with them in their name badge holders in the event of an emergency. Advisors should carry students’ personal medical and insurance information with them at the event as SkillsUSA North Carolina will not be collecting it due to HIPPA regulations.
    - ***Liability, Medial, Sound, Photo Release:*** An Attestation box **must be checked** on each student’s conference registration page in order to participate in the conference. Checking this box signifies to SkillsUSA North Carolina that you have obtained parental permission for: 1) The student to attend the event, 2) for the student’s medical information to be used in the event of an emergency, and 3) the parent/guardian agrees to the liability, photo, and sound release statements found in **Appendix B.**
    - ***Proof of Training and Verification:*** By clicking the box at the bottom of the registration page, you are also attesting that the student is **competent and able to perform the tasks and operate the equipment required for their competition in a knowledgeable, safe and appropriate manner**. If it appears that the student is not able to perform the required tasks safely, the contest chairperson reserves the right to remove that student from the competition and/or the advisor questioned about the training that the student has received.
* Advisors: Bring with You
  + - ***2 Copies of Medical Information:*** One copy for the **student** to keep in their name badge and one copy for the **advisor** to keep. SkillsUSA NC will NOT collect these.
    - ***Registrant List:*** Please bring a copy of your registration list at the time of registration.
    - ***Resumes:*** *Each contestant is required to have a RESUME as a part of their contest.*
    - ***Proof of Level 1 / Beginner Enrollment Forms (Appendices D&E):*** 
      * ***Level 1/Beginner:*** *Students competing in a level 1 or beginner contest -- i.e. Carpentry 1, Cabinetmaking 1, Drafting 1, Auto-Beginner, Electrical Construction Wiring 1, Firefighting Basic, Internetworking 1, Masonry 1, Cabinetmaking 1 -- must complete the “****Level 1 Contest Verification Form****” that indicates* ***they have not taken and are not currently enrolled in a course beyond level 1*** *of the coursework in which they are competing (i.e. a Masonry 1 competitor cannot currently be taking or have taken Masonry II course).* ***The Level 1 / Beginner Verification Forms can be found in the Level 1 / Beginner contest guidelines and in this packet (Appendix D).***
      * *In order to ensure student safety, for* ***regional events only****, a student may compete in a Level 1 or Beginner contest if they are CURRENTLY enrolled in a course one level above Level 1 or Beginner. This does NOT transfer to state contest registration, and they would have to move to the level 2 competition for state conference.*
      * ***Cosmetology Beginner Skills Contest (Sec & PS):*** *Student must verify that they have less than 450 hours. Complete the same Level 1 / Beginner Verification Form identified above.*
      * ***Construction Core:*** *Students competing in the construction core contest must bring the Core Contest Verification Form verifying that they are not currently taking or have taken any courses beyond construction core.* ***The Core Contest Verification Forms can be found in the Core contest guidelines and in this packet (Appendix E).***

**State Officer Applications -** can be found **online at** [**SkillsUSAnc.org**](https://www.skillsusanc.org/officer-applications) **(officer applications)** under the “Officer Applications” tab. Applications are due no later than **March 20, 2024. Completed** applications should be **emailed** to [Contests@SkillsUSAnc.org](mailto:Contests@SkillsUSAnc.org) .

**Special Recognition Awards (March 15 Deadline)**

Applications can be **found online at** [**SkillsUSAnc.org (awards applications)**](https://www.skillsusanc.org/award-applications):

* **Chapter Excellence Program**
* Outstanding Member Recognition (up to 7 per school)
* Advisor of the Year (Secondary and Postsecondary)
* Career Essentials Recipients

All Special Recognition Award Applications above are **due March 15, 2024** and should be emailed to SkillsUSA North Carolina at: [info@SkillsUSAnc.org](mailto:info@SkillsUSAnc.org)

**2024 SkillsUSA North Carolina State Conference “Tentative” Schedule**

***\* Subject to Change. The final conference program will be provided closer to the state conference.***

**Tuesday, April 23**

**Registration** 10:00-2:00 pm Coliseum Foyer

**TechSpo and Exhibits** 10:00-4:00 pm Coliseum Foyer

**Skill Project Showcase Setup** 10:00-2:00 pm Coliseum

**State Officer Candidate Orientation/Screening** 10:00 am Coliseum

**Skills Contest Orientation (HS)** 12:00-5:00 pm Coliseum

**Skills & Leadership Contests (check program)** 12:00-5:00 pm Coliseum

**Opening Session** **7:00 pm** Koury Guilford A B C

**Delegate Assembly** Immediately Following the Opening Session Koury Guilford A B C

**Advisor Reception/Orientation** Immediately Following Open. Session Koury Guilford D

**Wednesday, April 24**

**Registration for Postsecondary Contestants** 6:30-7:00 am Coliseum Foyer

**Orientations** with Judges / Report to Contest Site 7:00 - am Coliseum/Contest Site

**Skills Contests (check program)** 7:30-4:00 pm Coliseum

*(for contests held off-site – times may vary)*

**Leadership Contests (check program)** 8:00 -5:00 pm Koury/Sheraton

**TechSpo/Career Fair** 8:00-3:00 pm Coliseum Foyer

**Ribbon Cutting Ceremony– *Doors Open to the Public*** 9:00 am Coliseum Foyer

**Postsecondary Awards Ceremony** 7:30 pm Koury Guilford A B C

**Thursday, April 25**

**High/Middle School Awards Ceremony** 9:00-12:00 noon Koury Guilford A B C

National Delegation Meeting Immediately Following Awards Ceremony –

*All 1st place winners and advisors and newly-elected state officers need to attend.*

**Appendix A: Membership & Conference Registration Instructions**

Login to the SkillsUSA Registration System – [**SkillsUSA-Register.org**](http://www.skillsusa-register.org/Login.aspx)

This site is for **MEMBERSHIP** as well as **CONFERENCE** registrations.

Ensure that you have entered all potential competitors into Membership before attempting to register them for a conference.

**To Register for a Conference:**

* Go to the CONFERENCE icon (or the CONFERENCE Menu, select MY REGISTRATIONS).
* “Filter Event” – Select the appropriate conference.
* Click on ADD REGISTRANT block, begin the registration process.
* Select Registration Type, Select Member, Select Contest.
* Critical Information to complete for each registration:
* Name and Cell Phone Number of Teacher / Accompanying Adult;
* **E-MAIL ADDRESS for each competitor** (home emails work best, school emails often get blocked and prevent testing and other state information & directions from being received);
* T-Shirt Size (Although Regional conference attendees will not receive a t-shirt, this is a default setting in the registration system and must be completed in order to save registration);
* Attestation – Agreeing to the Policies, Procedures, Releases and Conduct of the Conference (Appendix B items below).
* Click SAVE.

If you need assistance, please [contact us (Ctrl+Click here)](mailto:info@skillsusanc.org?subject=Registration%20Site%20Assistance%20Needed) well in advance of the conference registration deadlines.

**Appendix B: Policies, Procedures, Releases, Covid-19, Conduct**

**CONSENT AND RELEASE FORMS**

* **By checking the “attest” box** at the bottom of the online registration form, every attendee/ parent/guardian agrees to the Code of Conduct, Photography and Sound Release, Medical Consent and Covid-19 policies/protocols & conditions outlined below and [on our website](http://www.skillsusanc.org/).
* Checking the “attest” box also indicates parental permission for the student to attend and participate in the event if the student is under 18. By checking this box, SkillsUSA North Carolina has the understanding that you have informed the parents of the activities the student will be participating in and that they are aware of the information listed below and on our website. If the “attest” box is not checked, the student will not be allowed to participate in the conference.
* **Also, all medical, insurance, and parental contact information need to be filled out completely online on each participant’s conference registration page.** The information below should be sent home to the parents of your students, so they are aware of what they are agreeing to.

**PERSONAL LIABILITY RELEASE**

**As a parent/guardian/Individual:**

* I hereby agree to release SkillsUSA Inc. North Carolina, its representatives, agents, and employees from liability for any injury to the named person resulting from any cause whatsoever occurring to the named person at any time while participating in a SkillsUSA North Carolina function. I voluntarily assume all risk and danger relating to the conference, whether occurring prior to, during or after the event.
* I do voluntarily authorize SkillsUSA Inc. North Carolina and its designees to administer and/or obtain routine or emergency diagnostic procedures and/or routine emergency medical treatment for the named person as deemed necessary in medical judgment. Parents/guardians of participant will allow emergency medical treatment to be administered as needed.
* I agree to allow my child to participate and engage in Live online Videoconferencing (Zoom/ Webex/Teams/other) as may be required for orientations or other pre-conference activities.
* I agree to indemnify and hold harmless SkillsUSA Inc. North Carolina and said designees for any and all claims, demands, actions, rights of action, and/or judgments by or on behalf of the named person arising from or on account of said procedures and/or treatment rendered in good faith and according to accepted medical standards.

**PHOTOGRAPHY AND SOUND RELEASE**

* I hereby grant SkillsUSA North Carolina permission to make still or motion pictures and sound recordings, separately or in combination, and also give a production company (approved by SkillsUSA North Carolina) permission to use the finished silent or sound pictures and/or sound recordings as deemed proper.
* I also hereby relinquish to the SkillsUSA North Carolina all rights, title, interest, and income from the finished sound or silent motion pictures, still pictures, and/or sound recordings, negatives, print, reproductions, and copies of the originals, negatives, recording duplicates and prints, and further grant SkillsUSA North Carolina the right to give, sell, transfer, and/or exhibit the same to any individual business firm, publication, television station, radio station or network; or government agency, or to any of their assignees, without any payment or consideration to me.
* My agreement to perform under camera, lighting, and stage conditions is voluntary and I do hereby waive all personal claims, causes of action, or damages against SkillsUSA North Carolina and the employees thereof, arising from a performance or appearance.

**MEDICAL CONSENT**

* It is understood that the student will be chaperoned both while traveling to and during the SkillsUSA North Carolina State conference by his/her local SkillsUSA advisor(s), and that normal precautions will be taken in the interest of his or her safety and well-being.
* We agree that the SkillsUSA North Carolina State Association, State Staff, or their designee(s) will not be held responsible for any accident or injury, which might occur in connection with the SkillsUSA North Carolina State Conference.
* We also give consent to SkillsUSA North Carolina for medical treatment in case of an emergency requiring a doctor’s care and/or hospitalization and provide you with the pertinent medical information.

**COVID-19 POLICIES & PROTOCOLS**

* Please read the Covid-19 Acknowledgement on the next page. **Registering for the conference indicates participant’s agreement to the COVID-19 Health & Safety Expectations.**

**Please ensure that these Policies, Procedures, Releases, Conduct,**

**Covid-19 documents are available to all participants, parents, etc.**

**COVID-19 ACKNOWLEDGEMENT**

SkillsUSA North Carolina events are offered in-person pursuant to local government orders permitting such gatherings. SkillsUSA North Carolina requires all attendees and staff to comply with safety precautions specified in the federal, state, and local governments, as well as current CDC guidelines. Any person disclosing or exhibiting symptoms of COVID-19, or knowingly exposed to the disease, will be refused admittance to the in-person event. Any person refusing to comply with required safety protocols will be required to leave the event at their own expense. Completing registration and attending indicates your acknowledgement and acceptance of the following terms and conditions:

* I will not travel/attend if I knowingly have been exposed to anyone testing positive or exhibiting symptoms of COVID-19 (based on current CDC guidance). I will not travel/attend if any member of my household has been exposed or tested positive within 10 days of the event.
* I will not travel/attend if I have myself tested positive or presented any of the symptoms of COVID-19 listed below. I will not enter the event if I am experiencing any signs or symptoms of COVID-19. I acknowledge that common symptoms of COVID-19 include: Fever (temperature of 100.4 or higher), Chills, Cough, Shortness of breath or difficulty breathing, New loss of taste or smell, Sore throat, Congestion or runny nose, Nausea or vomiting, or Diarrhea.
* I will immediately isolate myself and leave the event and notify SkillsUSA staff if I, or someone I have been in close contact with, is exposed to COVID-19, exhibits COVID-19 symptoms, or receives a positive COVID-19 test result.
* I expressly agree to fully comply with appropriate COVID-19 health and safety measures and protocols set for attendance at the event, including adhering to CDC guidelines and applicable state and local requirements related to the wearing of face masks, temperature checks, maintaining appropriate social distance, and other requirements.
* While in attendance at the event, I will make every effort to always maintain CDC-recommended hygiene procedures, including following the guidelines for frequent handwashing (or suitable hand sanitizer), avoiding touching my eyes, nose and mouth in public places, and covering coughs or sneezes with a tissue or inside my elbow.

**ASSUMPTION OF RISK**

The COVID-19 virus continues to spread through person-to-person contact and other means, and people can reportedly spread the disease without showing symptoms. Evidence has shown that COVID-19 can cause serious and potentially life-threatening illness, or even death. Therefore, by choosing to participate in the event, you may be exposing yourself or increasing your risk of contracting or spreading COVID-19, despite safety precautions. In exchange for participating in the event, I hereby willingly accept the associated risk of contracting or spreading COVID-19.

**WAIVER OF LIABILITY**

I hereby release and waive my right to bring a suit against SkillsUSA North Carolina Inc and SkillsUSA Inc, and, including but not limited to, its officers, directors, managers, officials, trustees, agents, employees, volunteers, and/or other representatives in connection with exposure, infection, and/or spread of COVID-19 related to my participation in the in-person event. I understand that this waiver means I give up my right to bring any claims including for personal injuries, death, disease or property losses, or any other loss, based on claims of negligence.

**Registering for the conference indicates your agreement to the above COVID-19 Health & Safety Expectations.**

**CODE OF CONDUCT**

Please read the entire code and make sure students are aware that by registering for state conference they agree to abide by the entire code of conduct and are aware of the penalties if they are in violation of the code.

SkillsUSA wants every person to have an enjoyable experience with maximum attention on safety and comfort. All participants will be expected to conduct themselves in a manner best representing the nation’s greatest student organization.

In order that everyone may receive maximum benefits from their participation, the “Code of Conduct,” as established by SkillsUSA North Carolina Association, must be adhered to at all times.

It should be noted that attendance is voluntary, not mandatory, and as such you agree to abide by the official SkillsUSA rules and regulations or forfeit your personal rights to attend and participate. We are proud of our students and know that by agreeing to this “Code of Conduct” you are simply reaffirming your dedication to be the best representative of your state possible.

1. I will at all times respect all public and private property, including the hotel/motel in which I am housed.
2. I will spend each night in the room of the hotel/motel to which I am assigned.
3. I will strictly abide by the curfew established and shall respect the rights of others by being as quiet as possible after curfew.
4. I will not remain in a sleeping room of the opposite sex unless the door is completely open at all times.
5. I will refrain from the use of alcoholic beverages and drugs. If I have been ordered to take prescription drugs by a licensed physician, I will, at all times, have the orders of the physician on my person.
6. I will not leave the hotel/motel to which I am assigned without the expressed permission of my SkillsUSA Advisor (and/or assigned school chaperone). Should I receive such permission, I will leave a written notice of where I will be.
7. My conduct shall be exemplary at all times.
8. I will keep my SkillsUSA Advisor (and/or assigned school chaperone) informed of my whereabouts at all times.
9. I will at all times required, wear my official identification badge.
10. I will respect the Official SkillsUSA dress by not using tobacco products.
11. I will promptly attend **all** general sessions and other activities for which I am assigned and registered.
12. I will adhere to the dress code at all times as required. No revealing clothing, sagging pants, or clothing with profane language, inappropriate graphics, or derogatory comments.
13. I will keep public online activity (i.e. facebook, Instagram, Twitter, SnapChat, email, etc.) professional at all times and refrain from inappropriate, derogatory, or harmful communication.

***Note: In addition to the requirements of this code of conduct identified by SkillsUSA North Carolina, all local School code of conduct must be followed. This activity/event is an extension of the local school program and is not intended to supersede or replace local policy.***

**VIOLATIONS AND PENALTIES -** Violations of the Code of Conduct may be grounds for actions that include a warning, reprimand, disqualification, removal from office or competition, and/or relinquishment of awards & recognitions. The violator may be sent home at his or her own expense. Proper notification of the violation and action taken may be sent to the North Carolina Department of Public Instruction, advisor, school, and parents or guardians.

**Personal Liability / Medical Release**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT’S MEDICAL INFORMATION**

Allergies (food, drug, other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current medication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe any history of heart condition, diabetes, asthma, epilepsy, etc. \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

“I hereby agree to release **SkillsUSA North Carolina**, its representatives, agents and employees from liability for any injury to above named person at any time while attending any SkillsUSA event, including travel to and from the conference, excepting only such injury or damage resulting from willful acts of such representatives, agents and employees.”

“I do voluntarily authorize my local chapter advisors, state advisor, state director, assistants and/or designees to administer and/or obtain routine or emergency medical treatment for the above-named person as deemed necessary in medical judgment.”

“I agree to indemnify and hold harmless SkillsUSA North Carolina and my school and/or assistants and designees for any and all claims, demands, actions, rights of action, or judgments by or on behalf of the above named person arising from or on account of said procedures or treatment rendered in good faith and according to accepted medical standards.”

“I hereby authorize any physician member of the Department of Emergency Medicine of an accredited hospital or any member of the medical staff of an accredited hospital to render medical treatment, which in his/her judgment is deemed necessary in the care of the above named person (child or student) while attending any SkillsUSA event, including time traveling to and from the conference.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parent or guardian Date

***\*\* PARENTS:*** *Completion of this form is Voluntary and for the benefit of your child.*

***\*\* ADVISORS:*** *Copies of this form should be kept on the student AND with the chapter advisor at the conference, and given to appropriate medical authorities in the event of a medical emergency.*

**Personal Liability / Medical Release**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT’S MEDICAL INFORMATION**

Allergies (food, drug, other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current medication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe any history of heart condition, diabetes, asthma, epilepsy, etc. \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

“I hereby agree to release **SkillsUSA North Carolina**, its representatives, agents and employees from liability for any injury to above named person at any time while attending any SkillsUSA event, including travel to and from the conference, excepting only such injury or damage resulting from willful acts of such representatives, agents and employees.”

“I do voluntarily authorize my local chapter advisors, state advisor, state director, assistants and/or designees to administer and/or obtain routine or emergency medical treatment for the above-named person as deemed necessary in medical judgment.”

“I agree to indemnify and hold harmless SkillsUSA North Carolina and my school and/or assistants and designees for any and all claims, demands, actions, rights of action, or judgments by or on behalf of the above named person arising from or on account of said procedures or treatment rendered in good faith and according to accepted medical standards.”

“I hereby authorize any physician member of the Department of Emergency Medicine of an accredited hospital or any member of the medical staff of an accredited hospital to render medical treatment, which in his/her judgment is deemed necessary in the care of the above named person (child or student) while attending any SkillsUSA event, including time traveling to and from the conference.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parent or guardian Date

***\*\* PARENTS:*** *Completion of this form is Voluntary and for the benefit of your child.*

***\*\* ADVISORS:*** *Copies of this form should be kept on the student AND with the chapter advisor at the conference, and given to appropriate medical authorities in the event of a medical emergency.*

**Appendix C. Hotel Reservation Form 2024**

**SkillsUSA North Carolina State Conference**

**Sheraton Greensboro Hotel / Joseph S Koury Convention Center**

**Phone** : 336-292-9161

**April 23-25, 2024**

**Room Rate: $146.00 + 12.75% tax = $164.62 per night**

**Hotel Registrations Open: February 21, 2024**

**Hotel Registration Deadline: March 21, 2024**

**Cancellation and change deadline: April 12, 2024**

**Complete the Passkey Rooming List Spreadsheet (**[**located on our website**](https://www.skillsusanc.org/competition-guidelines)**) and upload it using** [**THIS PASSKEY LINK**](https://rlm.passkey.com/dropOffPage.do?groupTypeID=219644728&urlCode=9ca697f4&eventID=50755863&locale=EN_US)**.**

**You must also email your Rooming List Spreadsheet to:** [**dmarble@sheratongreensboro.com**](file:///C:\Users\Paul\Dropbox\SkillsUSA\23-24%20SkillsUSA\2024%20Conference%20Packet\Housing%20forms\dmarble@sheratongreensboro.com)

All cancellations and changes must be made via email to [dmarble@sheratongreensboro.com](mailto:dmarble@sheratongreensboro.com).

Any rooms cancelled after the Cancellation deadline above will be charged the first night deposit plus tax per room.

**Invoices will be sent to you shortly after submitting the Rooming List Spreadsheet. You will then reserve your rooms by providing deposit payment by check or credit card hold.**

**Instructions from the Sheraton Hotel:**

All reservations are to be submitted using the EXCEL spreadsheet – “**Rooming List Spreadsheet**”.

Advisors will use the link provided above to upload their Rooming List Spreadsheet in Passkey. In addition to the upload, a copy of the list should be emailed to [dmarble@sheratongreensboro.com](file:///C:\Users\Paul\Dropbox\SkillsUSA\23-24%20SkillsUSA\2024%20Conference%20Packet\Housing%20forms\dmarble@sheratongreensboro.com).

An invoice with the total amount due will be emailed to the advisor once their list has been processed. Checks should be made to **Sheraton Greensboro** and sent to Karen Benjamin’s attention. If the payment method is by credit card, an authorization form will be sent upon request. Full payment for all rooms is requested prior to arrival to reduce time during the check-in process, but NOT required. A deposit of half of the total amount due IS required once the invoice is received.

Rooming List Spreadsheets must be filled out completely, every column and every line. Indicate the adults on the list by placing “**ADULT**” in the name column next to the first name – For example, the column labeled **first name** should be filled in as **Jane Adult**. Please keep in mind that we want to utilize rooms with two double beds for occupancy of 3 or more. Once we are sold out of double rooms, we will contact the meeting planner to let them know that we will begin giving schools an option of taking all king rooms or going to an overflow property. Schools requesting a parlor with the adjoining rooms or a family suite can indicate that in the room type column. The parlor has a king room and double room adjoining.

Any special requests can be listed in the notes section on the Rooming List Spreadsheet. Please note that we try our best to accommodate as many special requests as possible, but we cannot guarantee all will be met.

**Appendix D**

**SPECIAL NEEDS CONTESTANT INFORMATION**

**SPECIAL ASSISTANCE NOTIFICATION**

**SkillsUSA North Carolina SPECIAL NEEDS CONTESTANTS** – If you have a contestant, who will require the assistance of another person at the orientation meeting and during the competition, please complete the information below and submit this form to the state office **by the registration deadline identified earlier in this packet**. Forms should be emailed to [info@SkillsUSAnc.org](mailto:info@SkillsUSAnc.org) with the heading “IEP for Contestant: (*contestants name and school*)”

Contestant: Contest:

Assistance required:

Assistant: \_\_\_\_\_\_\_ \_\_\_\_\_\_

Is this assistant an instructor? If yes, in what training program?

Date: Advisor: \_\_\_\_\_\_\_

**Appendix** **E1**

**LEVEL 1 / BEGINNER CONTEST**

**VERIFICATION FORM**

Contestant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I do hereby acknowledge that the contestant listed above –

\_\_\_ has not taken a Level II course in the content area listed above, and

\_\_\_ is not currently enrolled in a Level II course in the content area listed above.

*(Both boxes must be checked in order to qualify for a Level 1 skill contest.)*

**Signatures:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Student Signature) (Print Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Advisor Signature) (Print Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

***\*\* PLEASE NOTE:***

*This form is required for ALL Level 1 contests – Automotive-Beginner, Carpentry 1, Drafting 1, Cabinetmaking 1, Electrical Construction Wiring 1, Firefighting Basic, Internetworking 1, and Masonry 1. Cosmetology Beginner Skills must have less than 450 hours.*

*This completed and signed form MUST be brought with contestant to the contest orientation.*

*Failure to provide this Verification Form to contest chairperson will result in a point deduction.*

**Appendix Ec**

**CONSTRUCTION CORE CONTEST**

**VERIFICATION FORM**

Contestant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I do hereby acknowledge that the contestant listed above –

\_\_\_ has not taken a Level I course in the content area listed above, and

\_\_\_ is not currently enrolled in a Level I course in the content area listed above.

*(Both boxes must be checked in order to qualify for a Core skill contest.)*

**Signatures:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Student Signature) (Print Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Advisor Signature) (Print Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

***\*\* PLEASE NOTE:***

*This form is required for ALL Core contests – Carpentry Core.*

*This completed and signed form MUST be brought with contestant to the contest orientation.*

*Failure to provide this Verification Form to contest chairperson will result in a point deduction.*

**Official 2024 SkillsUSA North Carolina Contest List**

The following is a list of contests that will be offered at the SkillsUSA North Carolina State Conference.

In the left-hand column, an “N” signifies that the contest advances to the national level; an “S” signifies that the contest ends at the state level and has no national competition.

The next column provides the contest name.

The third column states the size of the team; if the column is blank, it is an individual contest.

The last column provides the number of competitors/teams that each advisor/school is allowed to have per contest. \***Where the limit is identified as “per advisor”, this is interpreted as “per registered advisor”. Some contests have limits based off of the number of instructors registered in that trade area.** Additional contest information will be available on our competitions guidelines page - [www.skillsusanc.org (competitions guidelines)](https://www.skillsusanc.org/competition-guidelines).

New contests or changes to contest numbers are identified in yellow.

|  |  |  |  |
| --- | --- | --- | --- |
| **National(N)**  **State (S)** | **Contest** | **Team Size** | **Limit \*** |
| N | **3-D Visualization** | Team of 2 | 4 per advisor |
| N | **Action Skills** *(For ADA only)* |  | 2 per advisor |
| N | **Additive Manufacturing** | Team of 2 | 2 per advisor |
| S | **Adobe Video Design** |  | 2 per advisor |
| S | **Adobe Visual Design** |  | 2 per advisor |
| N | **Advertising Design** |  | 2 per SCHOOL |
| N | **American Spirit Award** | Team of 3 | 1 per school |
| N | **Architectural Drafting** |  | 2 per advisor |
| N | **Audio/Radio Production** | Team of 2 | 2 per advisor |
| N | **Automated Manufacturing Technology** | Team of 3 | 3 per advisor |
| N | **Automotive Refinishing Technology** |  | 2 per SCHOOL |
| N | **Automotive Service MLR – High School**  ***New Split Identification*** |  | 2 per **automotive** **instructor** OR 2 per School, combined w CCP |
| N | **Automotive Service Tech – CCP**  ***New Split Identification*** |  | 2 per **automotive** **instructor** OR 2 per School, combined w MLR |
| N | **Automotive Service Technology – Postsecondary** |  | 5 per SCHOOL |
| S *– HS only* | **Automotive – Beginner** (for HS Introduction to Automotive and Automotive 1 students ONLY. If a student is currently enrolled in auto coursework beyond Auto 1, they cannot compete in this contest) |  | 2 per **automotive instructor** OR 2 per School |
| S | **Automotive Tool ID** |  | 5 per advisor |
| N | **Aviation Maintenance Technology** |  | 3 per advisor |
| N | **Baking and Pastry Arts (Formerly Commercial Baking)** |  | 2 per SCHOOL |
| N | **Barbering** |  | 5 per SCHOOL |
| N | **Basic Health Care Skills** |  | 2 per **health instructor** or 3 per school |
| N | **Building Maintenance** |  | 3 per advisor |
| N | **Cabinetmaking** |  | 4 per advisor |
| S | **Cabinetmaking 1** |  | 4 per advisor |
| N | **Career Pathways Showcase**  *There are 6 different pathways to compete in:*  *1. Arts and Communication*  *2. Business Management and Technology*  *3. Human Services*  *4. Health Services*  *5. Industrial and Engineering Technology*  *6. Natural Resources/Agriculture/Food* | Team of 3 | 2 per advisor |
| N | **Carpentry** (Level 2 and above) |  | 2 per advisor |
| S | **Carpentry 1** (for 1st year students only) |  | 2 per advisor |
| N | **Chapter Business Procedure** | Team of 6 | 2 per advisor |
| N | **Chapter Display** | Team of 3 | 2 per school |
| N | **CNC 2-Axis Turning** |  | 2 per school |
| N | **CNC 3-Axis Milling** |  | 2 per school |
| N | **CNC 5-Axis Milling** |  | 2 per school |
| N | **CNC Programmer** |  | 2 per school |
| N | **Collision Repair Technology** |  | 2 per SCHOOL |
| N | **Collision Damage Appraisal** |  | 2 per SCHOOL |
| S | **Community Emergency Response Team (CERT – Public Safety)** |  | 3 per advisor |
| N | **Community Service** | Team of 3 | 2 per advisor |
| N | **Community Action Project** *(For ADA only)* | Team of 2 | No Limit |
| N | **Computer Programming** |  | 4 per advisor |
| S | **Construction Core** (for Core students only) |  | 2 per advisor |
| S | **Construction Estimating** |  | 4 per advisor |
| S | **Construction Tool ID** |  | 5 per advisor |
| N | **Cosmetology** |  | 5 per SCHOOL |
| S | **Cosmetology Beginner Skills** (for students with less than 450 hours) |  | 5 per SCHOOL |
| S | **Creed** |  | 4 per advisor |
| N | **Crime Scene Investigation** | Team of 3 | 2 per SCHOOL |
| N | **Criminal Justice** |  | 2 per advisor |
| N | **Culinary Arts** |  | 2 per SCHOOL |
| N | **Customer Service** |  | 2 per SCHOOL |
| N | **Cyber Security** | Team of 2 | 5 per advisor |
| S | **Debate** | Team of 2 | 2 per advisor |
| N | **Dental Assisting** |  | 2 per advisor |
| N | **Diesel Equipment Technology** |  | 3 per advisor |
| N | **Digital Cinema Production** | Team of 2 | 2 per advisor |
| S | **Drafting I** (for 1st year students only) |  | 2 per advisor |
| N | **Drone Pilot (Commercial uas Drone)** |  | 4 per School |
| N | **Early Childhood Education** |  | 4 per advisor |
| N | **Electrical Construction Wiring** (Level 2 and above) |  | 3 per **Electrical** advisor |
| S | **Electrical Construction Wiring 1** (for 1st year students only) |  | 3 per **Electrical** advisor |
| N | **Electronics Technology** |  | 4 per advisor |
| N | **EMT** | Team of 2 | 3 per advisor |
| S | **Emergency Management Poster** |  | 5 per advisor |
| S | **Emergency Management Quiz Bowl** | Team of 4 | 5 per advisor |
| N | **Employment Application Process** *(For ADA only)* |  | 4 per advisor |
| N | **Engineering Technology and Design** | Team of 3 | 2 per school |
| N | **Entrepreneurship** | Team of 4 | 2 per school |
| N | **Esthetics** |  | 5 per SCHOOL |
| S | **Extemporaneous Poster** |  | 4 per advisor |
| N | **Extemporaneous Speaking** |  | 4 per advisor |
| S | **Fantasy Hair and Makeup** |  | 5 per SCHOOL |
| N | **Firefighting (National)** |  | 7 per school |
| S | **Firefighting Intermediate** (State Level only) |  | No Limit |
| S | **Firefighting Basic** (State Level only) |  | No Limit |
| N | **First Aid / CPR** |  | 2 per **health instructor** or 3 per school |
| N | **Graphic Communications** |  | 4 per advisor |
| N | **Graphic Imaging Sublimation** |  | 4 per advisor |
| S | **Hair Coloring** |  | 5 per SCHOOL |
| N | **Health Knowledge Bowl** | Team of 4 | 1 per advisor |
| N | **Health Occupations Professional Portfolio** |  | 2 per advisor |
| N | **Heating, Ventilation, Air Conditioning and Refrigeration** |  | 4 per advisor |
| N | **Heavy Equipment Operation – Status TBD** |  | TBD |
| N | **Industrial Motor Control** |  | 2 per advisor |
| N | **Information Technology Services** |  | 2 per advisor |
| N | **Interactive Application and Video Game Creation** | Team of 2 | 4 per advisor |
| N | **Internet of Things** |  | 2 per advisor |
| N | **Internetworking** (Level 2 and above) |  | 3 per advisor |
| S | **Internetworking 1** (for 1st year students only) |  | 3 per advisor |
| N | **Job Interview** |  | 2 per advisor |
| N | **Job Skill Demonstration “A”** |  | 2 per advisor |
| N | **Job Skill Demonstration “Open”** |  | 2 per advisor |
| N | **Marine Service Technology** |  | 3 per advisor |
| N | **Masonry** (Level 2 and above) |  | 4 per advisor |
| S | **Masonry 1** (for 1st year students only) |  | 2 per advisor |
| S | **Masonry Bulletin Board** |  | 4 per advisor |
| S | **Masonry Estimating** |  | 4 per advisor |
| S | **Masonry Tool ID** |  | 2 per advisor |
| N | **Mechatronics** | Team of 2 | 2 per advisor |
| N | **Medical Assisting** |  | 2 per **health instructor** or 3 per school |
| N | **Medical Math** |  | 4 per advisor |
| N | **Medical Terminology** |  | 4 per advisor |
| N | **Mobile Electronics Installation** |  | 3 per advisor |
| N | **Mobile Robotics** | Team of 2 | 2 per advisor |
| N | **Motorcycle Service Technology** |  | 3 per advisor |
| N | **Nail Care** |  | 5 per SCHOOL |
| TBD | **Natural Hair Design & Braids – Status TBD** |  | 5 per SCHOOL |
| N | **Nurse Assisting** |  | 2 per **health instructor** or 3 per school |
| N | **Occupational Health and Safety** | Team of 3 | 1 per advisor |
| N | **Opening and Closing Ceremonies** | Team of 7 | 2 per school |
| N | **Outstanding Chapter** | Team of 3 | 1 per school |
| N | **Photography** |  | 3 per advisor |
| N | **Pin Design** |  | 4 per advisor |
| S | **Pledge** |  | 4 per advisor |
| N | **Plumbing** |  | 4 per advisor |
| S | **Poster** |  | 4 per advisor |
| N | **Power Equipment Technology** |  | 3 per advisor |
| N | **Practical Nursing** |  | 2 per **health instructor** or 3 per school |
| N | **Prepared Speech** |  | 4 per advisor |
| N | **Principles of Engineering** |  | 4 per advisor |
| N | **Promotional Bulletin Board** | Team of 3 | 2 per advisor |
| N | **Quiz Bowl** | Team of 5-7 | 2 per advisor |
| N | **Related Technical Math** |  | 5 per advisor |
| N | **Residential Commercial & Appliance Technology (***Formerly Major Appliance & Refrigeration Technology)* |  | 4 per advisor |
| N | **Restaurant Service** |  | 2 per SCHOOL |
| N | **Robotics: Urban Search and Rescue** | Team of 2 | 3 per advisor |
| N | **Robotics and Automation Technology** |  | 2 per advisor |
| N | **Roofing (Thermoplastic) – Status TBD** |  | TBD |
| N | **Screen Printing** |  | 3 per advisor |
| N | **Sheet Metal** |  | 5 per advisor |
| S | **Skill Project Showcase:**  -Cabinet/Furniture making -Carpentry  -Cosmetology -Culinary Arts  -Digital Media -Engineering  -Medical/Health -Metalworking  -Transportation -Middle School |  | No Limit |
| S | **Spelling** |  | 5 per advisor |
| N | **T-Shirt Design** |  | 4 per advisor |
| N | **Team Works** | Team of 4 | 1 per school |
| N | **Technical Computer Applications** |  | 3 per advisor |
| N | **Technical Drafting** |  | 2 per advisor |
| N | **Telecommunication Cabling** |  | 3 per advisor |
| N | **Television (Video) Production** | Team of 2 | 2 per advisor |
| N | **Video News Production (Formerly Broadcast News Production)** | Team of 4 | 1 per advisor |
| N | **Web Design** | Team of 2 | 2 per advisor |
| N | **Wedding Cake Decorating** |  | 2 per SCHOOL |
| N | **Welding (High School) *\* See Below*** |  | 5 per SCHOOL |
| N | **Welding (Post-secondary)** |  | 2 per school |
| N | **Welding Fabrication** | Team of 3 | 2 per SCHOOL |
| N | **Welding Sculpture** |  | 4 per advisor |

*\** ***Welding (high school)*** *–* ***Regional Rally Elimination Required.*** *Top 5 winners from each Regional Rally will advance to State Competition. \*\*****Regional Rally Contestant Limit – 5 per school.\*\**** *Students that do not qualify at the Regional Rally may enter another contest for the State Competition.*

**MIDDLE SCHOOL CONTESTS**

These contests are open to Middle School level participants.

|  |  |  |  |
| --- | --- | --- | --- |
| **National(N)**  **State (S)** | **Contest** | **Team Size** | **Limit \*** |
| N | **Action Skills** *(For ADA only)* |  | 2 per advisor |
| N | **American Spirit** |  | 1 per school |
| N | **Chapter Display** | Team of 3 | 2 per school |
| N | **Community Service** | Team of 3 | 2 per advisor |
| N | **Community Action Project** *(For ADA only)* | Team of 2 | No Limit |
| S | **Creed** |  | 4 per advisor |
| S | **Emergency Management Poster** |  | 5 per advisor |
| S | **Emergency Management Quiz Bowl** | Team of 4 | 5 per advisor |
| S | **Extemporaneous Poster** |  | 4 per advisor |
| N | **Extemporaneous Speaking** |  | 4 per advisor |
| N | **Job Skill Demonstration A** |  | 2 per advisor |
| N | **Job Skill Demonstration Open** |  | 2 per advisor |
| N | **Mobile Robotics** | Team of 2 | 2 per advisor |
| N | **Opening and Closing Ceremonies** | Team of 7 | 2 per school |
| N | **Outstanding Chapter** | Team of 3 | 1 per school |
| N | **Pin Design** |  | 4 per advisor |
| S | **Pledge** |  | 4 per advisor |
| S | **Poster** |  | 4 per advisor |
| N | **Prepared Speech** |  | 4 per advisor |
| N | **Promotional Bulletin Board** | Team of 3 | 2 per advisor |
| N | **Robotics: Urban Search & Rescue** | Team of 2 | 3 per advisor |
| S | **Skill Project Showcase: Middle School** |  | No Limit |
| S | **Spelling** |  | 5 per advisor |
| N | **Team Engineering Challenge** | Team of 3 | 2 per advisor |
| N | **T-Shirt Design** |  | 4 per advisor |