**Executive Director, Peyton Holland**

**Secondary Director, Glenn Barefoot**

**Associate Director, Paul Heidepriem**

6360 Mail Service Center

Raleigh, NC 27699-6360

**Office:** (919) 807-3902

**Fax:** (919) 807-3882

**Email: SkillsUSAnc#@gmail.com**



**Official 2015 SkillsUSA North Carolina Contest List**

Please refer to the following list for all of the contests that will be offered at this year’s 2015 State Conference. The left-hand columns states whether the contest is a national contest or if it ends at the state level and also if it is a Postsecondary (P/S) only contest. The following columns give the contest name, the size of the team that is allowed to compete, and the number of competitors/teams that each advisor/school is allowed to have per contest. Additional contest information will be available on [www.skillsusanc.org](http://www.nc-ti.org) . New contests for this year are identified in yellow.

|  |  |  |  |
| --- | --- | --- | --- |
| **National(N)**  **State (S)** | **Contest** | **Team Size** | **Limit** |
| N | **3-D Visualization** | Team of 2 | 4 per advisor |
| N | **Action Skills** |  | 2 per advisor |
| N | **Advertising Design** |  | 2 per advisor |
| N | **American Spirit Award** | Team of 1-3 | 1 per school |
| N | **Architectural Drafting** |  | 2 per advisor |
| N | **Audio/Radio Production** | Team of 2 | 2 per advisor |
| N | **Automated Manufacturing Technology** | Team of 3 | 3 per advisor |
| S | **Automotive 1** (for 1st year students only) |  | 2 per advisor |
| N | **Automotive Refinishing Technology** (Collision Repair Painting) |  | 2 per advisor |
| N | **Automotive Service Tech** |  | 2 per advisor |
| S | **Automotive Skill Showcase** |  | No Limit |
| S | **Automotive Tool ID** |  | 5 per advisor |
| N | **Aviation Maintenance Technology** |  | 3 per advisor |
| N | **Basic Health Care Skills** |  | 2 per advisor |
| N | **Broadcast News Production** | Team of 4 | 1 per advisor |
| N | **Building Maintenance** |  | 3 per advisor |
| N | **Cabinetmaking** |  | 4 per advisor |
| S | **Cabinet/Furniture Making Skill Showcase** |  | No Limit |
| N | **Career Pathways Showcase**  (Tech Prep Showcase) |  | 2 per advisor |
| N | **Carpentry** |  | 2 per advisor |
| S | **Carpentry 1** (for 1st year students only) |  | 2 per advisor |
| S | **Carpentry Skill Showcase** |  | No Limit |
| N | **Chapter Business Procedure** | Team of 6 | 2 per advisor |
| N | **Chapter Display** | Team of 3 | 2 per school |
| N | **CNC Milling Specialist** |  | 2 per school |
| N | **CNC Turning Specialist** |  | 2 per school |
| N | **CNC Technician** (formerly Precision Machining Technology) |  | 2 per school |
| N | **Collision Repair Technology** |  | 2 per advisor |
| N | **Commercial Baking** |  | 2 per advisor |
| S | **Community Emergency Response Team (CERT – Public Safety)** |  | 3 per advisor |
| N | **Community Service** | Team of 3 | 2 per advisor |
| N | **Computer Maintenance Technology (Information Technology Services)** |  | 2 per advisor |
| S | **Construction Core** (for Core students only) |  | 2 per advisor |
| S | **Construction Tool ID** |  | 5 per advisor |
| S | **Cosmetology 1** (for 1st year students only) |  | No Limit |
| N | **Cosmetology** |  | No Limit |
| S | **Cosmetology Skill Showcase** |  | No Limit |
| S | **Creed “A”** |  | 4 per advisor |
| S | **Creed “B”** |  | 4 per advisor |
| N | **Crime Scene Investigation** | Team of 3 | 2 per advisor |
| N | **Criminal Justice** |  | 2 per advisor |
| N | **Culinary Arts** |  | 2 per advisor |
| S | **Culinary Arts Skill Showcase** |  | No Limit |
| N | **Customer Service** |  | 4 per advisor |
| S | **Debate** | Team of 2 | 2 per advisor |
| N PS Only | **Dental Assisting** |  | 2 per advisor |
| N | **Diesel Equipment Technology** |  | 3 per advisor |
| N | **Digital Cinema Production** (Video Product Development) | Team of 2 | 2 per advisor |
| S | **Digital Media** | Team of 3-5 | 2 per school |
| S | **Drafting I** (for 1st year students only) |  | 2 per advisor |
| N PS Only | **Early Childhood Education** |  | 4 per advisor |
| N | **Electrical Construction Wiring**  (Residential Wiring) |  | 3 per advisor |
| N | **Electronics Technology** |  | 4 per advisor |
| S | **EMT** |  | 3 per advisor |
| N | **Engineering** | Team of 3 | 2 per school |
| N | **Entrepreneurship** | Team of 4 | 2 per school |
| N | **Esthetics** |  | No Limit |
| S | **Extemporaneous Poster** |  | 4 per advisor |
| N | **Extemporaneous Speaking** |  | 4 per advisor |
| S | **Fantasy Hair and Makeup** |  | No Limit |
| N | **Fire Fighting** |  | 3 per advisor |
| S | **Fire Fighting 1** (for 1st year students only) |  | 3 per advisor |
| N | **First Aid/CPR** |  | 3 per advisor |
| N | **Graphic Communications** |  | No Limit |
| S | **Hair Coloring** |  | No Limit |
| N | **Health Knowledge Bowl** | Team of 4 | 1 per advisor |
| N | **Health Occ. Portfolio** |  | 2 per advisor |
| N | **Heating, Ventilation, Air Cond. & Refrigeration** |  | 4 per advisor |
| N | **Industrial Motor Control** |  | 2 per advisor |
| N | **Internetworking** |  | 3 per advisor |
| S | **Internetworking 1** (for 1st year students only) |  | 3 per advisor |
| N | **Job Interview** |  | 2 per advisor |
| N | **Job Skill Demo “A”** |  | 2 per advisor |
| N | **Job Skill Demo “O”** |  | 2 per advisor |
| N | **Major Appliance & Refrigeration Technology** |  | 4 per advisor |
| N | **Marine Service Technology** |  | 3 per advisor |
| N | **Masonry** |  | 4 per advisor |
| S | **Masonry 1** (for 1st year students only) |  | 2 per advisor |
| S | **Masonry Bulletin Board** |  | 4 per advisor |
| S | **Masonry Estimating** |  | 4 per advisor |
| S | **Masonry Poster** |  | 4 per advisor |
| S | **Masonry Powerpoint** |  | 4 per advisor |
| N | **Mechatronics** | Team of 2 | 2 per advisor |
| N | **Medical Math** |  | 2 per advisor |
| N | **Medical Assisting** |  | 3 per advisor |
| N | **Medical Terminology** |  | 3 per advisor |
| S | **Men’s Haircutting** |  | Unlimited |
| N | **Mobile Robotics** | Team of 2 | 2 per advisor |
| N | **Motorcycle Service Tech** |  | 3 per advisor |
| N | **Nail Care** |  | Unlimited |
| N | **Nurse Assisting** |  | 2 per advisor |
| N | **Occ. Health & Safety** | Team of 3 | 1 per school |
| N | **Opening and Closing Ceremonies** | Team of 7 | 2 teams/school |
| N | **Outstanding Chapter** | Team of 1-3 | 1 per school |
| N | **Photography** |  | 3 per advisor |
| N | **Pin Design** |  | 4 per advisor |
| S | **Pledge** |  | 4 per advisor |
| N | **Plumbing** |  | 4 per teacher |
| S | **Poster** |  | 4 per advisor |
| N | **Power Equipment Technology** |  | 3 per advisor |
| N | **Practical Nursing** |  | 2 per advisor |
| N | **Prepared Speech** |  | 4 per advisor |
| N | **Principles of Technology** |  | 4 per advisor |
| N | **Promotional Bulletin Board** | Team of 1-3 | 2 per advisor |
| N | **Quiz Bowl** | Team of 5-7 | 1 team/advisor |
| N | **Related Technical Math** |  | 4 per advisor |
| N | **Residential System Installation and Maintenance** (Electronics Applications) |  | 2 per advisor |
| N | **Restaurant Service**  (Food and Beverage Service) |  | 3 per advisor |
| N PS Only | **Robotics and Automation Technology** |  | 2 per advisor |
| N | **Screen Printing** |  | 3 per advisor |
| N | **Sheet Metal** |  | 3 per advisor |
| S | **Spelling** |  | 4 per advisor |
| N | **T-Shirt Design** |  | 4 per advisor |
| N | **Team Works** | Team of 4 | 2 per school |
| N | **Technical Computer Applications** |  | 3 per advisor |
| N | **Technical Drafting** |  | 2 per advisor |
| N | **Telecommunication Cabling** |  | 3 per advisor |
| N | **Television (Video) Production** | Team of 2 | 1 per advisor |
| N | **Urban Search & Rescue** | Team of 2 | 2 per advisor |
| N | **Web Design** | Team of 2 | 2 per advisor |
| N | **Welding \*** |  | *\* See Below* |
| N | **Welding Fabrication** | Team of 3 | 2 per advisor |
| N | **Welding Art/Sculpture** |  | 4 per advisor |

*\** ***Welding*** *– Regional Rally Elimination Required. Top 5 winners per Regional Rally will advance to State Competition. No contestant limit at Regional Rally. See page 2 for Regional Rally information and dates.*